

YMCA OF THE CENTRAL BAY AREA – EARLY CHILDHOOD SERVICES HEAD START • EARLY HEAD START • STATE PRESCHOOL • CHILD DEVELOPMENT 2009 10th Street • Berkeley • CA • 94710 T: 510.848.9092 • F: 510.848.0103 • www.ymca-cba.org



Application for EHS/HS Services

| | <u>for EHS/HS Services</u> | | | |
|--|--|--|--|--|
| | tion for each child applying for services. | | | |
| | | | | |
| Primary Parent: | Date of Birth: | | | |
| A. Name: | | | | |
| Address: | City State Zip Code | | | |
| Phone number: () | _ Alternate number: () | | | |
| Email: | Relationship to child: | | | |
| Lives with child: Yes No | · · · · · · · · · · · · · · · · · | | | |
| Secondary Parent: | | | | |
| B. Name: | Date of Birth: | | | |
| | | | | |
| Street | City State Zip Code | | | |
| Email: | Relationship to child: | | | |
| Lives with child: Yes No | | | | |
| Family Size | | | | |
| Single parent family? 		Yes 		No | Teen parent family? 🗖 Yes 🗖 No | | | |
| | | | | |
| Total number of adults and children living | in the home including unborn children: | | | |
| Children in the Femily provide states | | | | |
| Children in the Family: Please list all children | n in the household. Attach additional sheets, if necessary | | | |
| APPI ICANT'S name | Birth/Due date:// | | | |
| Gender: Male Female Unknown | | | | |
| | | | | |
| Does your child have special needs/disat | pility? If yes, explain: | | | |
| | | | | |
| Other children in the household: | | | | |
| other children in the nousehold. | | | | |
| Child name: | Birth/Due date:// | | | |
| Child name: Gender: | | | | |
| | | | | |
| Child name: Gender: | Birth/Due date:// | | | |
| | | | | |
| | | | | |
| | | | | |
| FOR OFFICE USE ONLY | | | | |

⊡HS

Pregnant Mom Program

Homebased

DEHS

□ Transition

Income Information

| All income must be for the previous month. Please update this information when and if it changes by contacting our enrollment department. | | |
|---|----------|----------|
| | Parent A | Parent B |
| Wages (monthly gross, meaning before taxes): | | |
| Cash aid/TANF: | | |
| SSI/SSA: | | |
| Child support/Alimony: | | |
| Unemployment: | | |
| Financial aid: | | |
| Foster Care or Adoption Subsidy: | | |
| Other: | | |
| | | |
| Total (for internal use only): | | |

Need For Care

| You are not required to have a need in order to apply for the HS/EHS program (only). | | | |
|--|--------------------------------|--|--|
| Parent A | Parent B | | |
| Employed? 🗖 Yes 🗇 No | Employed? 🗖 Yes 🗖 No | | |
| In School/Training? | In School/Training? 🗆 Yes 🗖 No | | |
| Seeking Employment? Yes No | Seeking Employment? Yes No | | |
| Incapacitated? Yes No | Incapacitated? Yes No | | |

Waitlist Points: Please attach verification for any questions answered yes.

| Active CPS case? □ Yes (Specify & attach verification:) □ No Are you currently homeless or in an unstable living arrangement? □ Yes □ No Foster care? □ Yes □ No | |
|--|--|
| 4. Any child currently enrolled in our program? □ Yes □ No (Child name :) | |
| 5. Receiving cash aid or SSI/SSA? 🗖 Yes 🗇 No | |
| 6. Does the applicant child have an IEP/IFSP? 🗖 Yes (Specify & attach verification :) | |
| 🗖 No | |
| 7. Domestic abuse/violence victim? 🗆 Yes 🗖 No | |
| 8. Incarcerated Parent? Yes No | |
| 9. Black Infant Health participant? 🗖 Yes 🗇 No | |
| 10. Parent diagnosed with disability? Yes (Specify & attach verification :) No | |
| 11. Mental health agency referral? 🗖 Yes 🗇 No | |
| 12. Are you currently a student? 🛛 Yes 🗇 No | |
| 13. Other risk factors (specify): | |
| | |

Page 3 of 3

Additional Information

| Are you a participant in the Women, Infant and Children (WIC) program? What type of transportation do you use? Private vehicle Family/fri Public transportation Walk | | |
|--|--------------|--|
| 3. Are you an employee of the YMCA? | | |
| 4. Are you related to an employee of the YMCA? Yes No | | |
| If yes, name and position of relative: | | |
| 5. Race/Ethnicity of child: | | |
| 6. Primary language(s) spoken at home: | | |
| Does child speak English? 🗇 Yes 🗇 No | | |
| 7. Child's Health Insurance Type: Medi-Cal Healthy Families Kaiser Other: | | |
| | | |
| Health Insurance # | | |
| 8. Health Provider Name: | | |
| Health Provider Phone #: () | 🗖 None | |
| 9. Dentist Name: | | |
| Dentist Phone #: () | 🗖 None | |
| 10. How did you hear about our program: Family Friend Health Pro | ovider 🗖 WIC | |
| Other | | |
| 11. Highest grade completed: Less than high school HS Grad/GED Some College, AA degree | | |
| BA/BS or advanced degree | | |

Center/Program Preference: Please refer to page 2 for center/program choices.

| Choice 1 | Choice 2 | Choice 3 | | |
|----------|----------|----------|--|--|
| | | | | |

Program Applicant Disclosure Statement

I hereby declare that the information contained in this application for program services are true and correct to best of my knowledge and understanding. No false or misleading statements have been made by me or anyone representing me. I also understand that the acceptance of the application DOES NOT guarantee services or placement.

Signature of Parent/Guardian

____/___/____ Date